

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2017

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **2nd Sub. S.B. 241**, LOCAL GOVERNMENT PLAN REVIEW AMENDMENTS, by Senator C. S. Bramble.

Respectfully,

Jeremy A. Peterson Chair

Voting: 7-0-3

5 SB0241.HC1.wpd 3/6/17 2:43 pm bbean/BJB PO/JTW





